



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1303

SERIAL NUMBER 10/821,548	FILING OR 371(c) DATE 04/09/2004 RULE	CLASS 250	GROUP ART UNIT 2881	ATTORNEY DOCKET NO. AE-MM-11 (MST-1237 US2)	
APPLICANTS Robert Harold Bateman, Knutsford, UNITED KINGDOM; Jeff Brown, Cheshire, UNITED KINGDOM; Martin Green, Cheshire, UNITED KINGDOM;					
** CONTINUING DATA ***** This appln claims benefit of 60/462,314 04/14/2003 <i>VERIFIED/bes</i>					
** FOREIGN APPLICATIONS ***** UNITED KINGDOM GB-0308278.1 04/10/2003 <i>no certified copy</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/23/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 6	TOTAL CLAIMS 124	INDEPENDENT CLAIMS 2
Verified and Acknowledged Examiner's Signature <i>[Signature]</i>					
ADDRESS Anthony J. Janiuk Waters Corporation 34 Maple Street Milford, MA01757					
TITLE Mass spectrometer					
FILING FEE RECEIVED 2772	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		